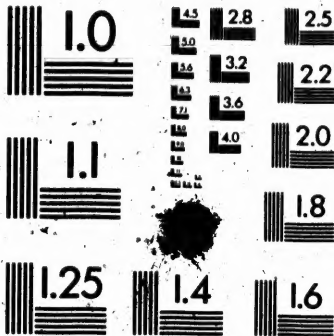


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RITUAL
OF
The Royal Orange Institution
OF
BRITISH AMERICA.

ARCH PURPLE.



BRANTFORD:
PRINTED AT THE OFFICE OF THE BRANTFORD "COURIER."
1867.

BRITAIN

The British Empire
and its Dependencies

BRITISH AMERICA

THE BRITISH EMPIRE

THE BRITISH EMPIRE
AND ITS DEPENDENCIES

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1807

BRITAIN

THE BRITISH EMPIRE
AND ITS DEPENDENCIES

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ROYAL

Arch Purple Mark Order.

RULES AND REGULATIONS OF LODGE ROOM.

No Royal Arch Purple Lodge shall be opened unless there be at least one proper Arch erected in the Lodge-room.

All the lights shall be triple lights, that is, three lights together, wherever lights are required in any part of the room.

The Master's chair shall be placed directly under, or as near as possible to the Royal Arch, and a seat for the Chaplain shall be placed on the Master's right hand.

The articles to be used in initiating a member to this Order shall be * * * * *, all of which shall be prepared before the opening of the Lodge.

TYLERS

There shall be two Tylers, one on the outside, and one on the inside of the Lodge.

The duty of the Outside Tyler shall be to guard the Lodge-room door, and to prevent any person or persons from loitering about or near the Lodge-room door. He shall examine every Brother who shall present himself for admittance. He shall admit no person who has not the Annual Password for the current year; he shall also require the Entrance Password of the Royal Arch, and be satisfied that the Brother seeking admittance has received the Royal Arch Degree. He shall answer to, and assist the Inside Tyler, when required.

The Inside Tyler shall answer to and assist the Outside Tyler when required. He shall examine all parts of the Lodge-room, and report to the Master that the business of the Lodge may be proceeded with in safety. He shall not allow any Brother to leave the Lodge-room without a Password (communicated by the Deputy-Master) emanating from the Master.

CONDUCT AND APPEARANCE OF BRETHREN.

The Mysteries and solemnity of this Degree require that the utmost respect, order and decorum be observed by all the Brethren. No Brother shall be admitted into the Lodge-room in a slovenly or unbecoming dress, nor without a sash appertaining to the Order. Every Brother shall keep in his place, and shall not leave it on any pretence, without express directions from the Master.

ARCH PURPLE RITUAL

the proper officer, to do so. No Brother shall indulge in any kind of levity; nor shall he meddle in any manner with the form of Initiation, unless specially ordered by the Master, through the proper officer, to do so, under pain of immediate expulsion from the Lodge-room.

OPENING OF THE LODGE

The Brethren being seated in their places, and all strictly silent, the Master shall ascertain if all present are Royal Arch Purple Markmen, and shall give his charge to the Tylers and Brethren.

The Chaplain shall then read the following portion of Scripture:

Now, we command you, Brethren, by the name of Our Lord Jesus Christ, that ye withdraw yourselves from every Brother that walketh disorderly, and not after the traditions which he received of us. For yourselves know how ye ought to follow us, for we have behaved not ourselves disorderly among you, neither did we eat any man's bread for nought; but wrought with labor and travel night and day, that we might not be chargeable to any of you.—II. THESS., c. iii. v. 6-8.

The Brethren shall then rise and form the double arch, the elbows touching—And the Master shall read the following prayer:

Gracious and Almighty God! Thou who didst raise a wall of waters around Thy servants, the

ARCH PURPLE RITUAL

children of Israel, on their right hand and on their left, and who didst save them from the power of Pharaoh, and the perils of the Red Sea: by whose divine permission in after times our liberties have been secured, and our most holy Religion preserved, continue unto us Thy Almighty favour; May Thy heavenly love be the Arch of our protection; and the increase of Thy Spirit amongst us the special mark of our seal and covenant with Thee. These, with all other needful blessings, we humbly beg, through the mediation of Jesus Christ our Lord and Saviour.— Amen.

The MASTER shall then say;

I now declare this Royal Arch Purple Lodge open in due form, strictly prohibiting any language or conduct that may tend to disturb the harmony of the Brethren.

The Brethren shall then resume their seats, and the business of the Lodge shall be proceeded with in the following order:

CHILDREN OF 7 AND 8 YEARS OF AGE, WHO ARE NOT YET READING, SHOULD BE TAUGHT TO READ BY THE METHOD OF SILENT READING, AND NOT BY THE METHOD OF ALLOPHONIC READING.

[illegible]

ORDER OF BURNING.

THIS LECTURE TO BE REPEATED

MINUTES OF FORMER MEETING READ. Noting

EXPOSITIONS FOR MEMBERSHIP:

THE UNIVERSITY OF CHICAGO

BUSINESS CONNECTED WITH THE ORDER CONTAINS:

LECTURE REPEATED

DATE OF ANNE IMPROVED: 5/11/1978

DOES (IF ANY IMPOSED,) COLLECTED: _____
 LABOR CLOSED IN THIS WORK: _____

LODGE CLOSED IN DUE FORM.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

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[Faint, illegible text]

... und dass die ...

1990年12月22日 星期一 晴

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[illegible]

Moreover, they soon make the mistake with

and contains of two-thirds iron, and one-third

purple, and scarlet, and iron shaft make loops of

RITUAL OF INTRODUCTION.

The preparation of the Candidate is to take place in a room adjoining the Lodge-room, and being properly prepared, the Candidate is to be conducted between two Brethren appointed for the purpose, to the Lodge-room door, and on his approach the Tyler is to make the formal announcement, which will be responded to, and the proper challenge given. The Inside Tyler making the proper inquiry, the Candidate shall give satisfactory answers, shall announce to the Master that two Brethren, with a worthy friend, desire to be admitted. The Master shall then direct them to be admitted.

The Candidate being introduced, the Receiver shall take the Candidate to the right hand of the Master, and the Brethren shall be seated in the order of precedence.

The Receiver shall then say:—
 "What speak thou?"
 LODGE CLOSED IN OUR HOME.
 DUES (IF ANY IMPOSED) COLLECTED.
 BROTHERS RETURN WITH THE ORDER CONSIDERED."

Answer.—....(p)—[The meaning is here to be explained.]

The Candidate shall here be ordered to kneel on his right knee, and repeat the Lord's Prayer.

After which the Chaplain shall read the following portions of Scripture:

Moreover, Thou shalt make the tabernacle with ten curtains of fine-twined linen, and Blue and Purple, and Scarlet, and thou shalt make loops of

Shine upon the edge of our garments from the hem-
 edge to the hem, and then shalt make a heap-
 ing for the altar of the Lord, of Blush, of Purple, and
 of Scarlet, and of fine-twined linen.—Ezr. 10: 20

Lord I cry unto Thee: make haste unto me, give
 ear unto my voice, when I cry unto Thee, let my
 prayer be set before Thee as incense; and the lift-
 ing up of my hands as the evening sacrifice. Set
 a watch, O Lord, before my mouth; keep the door
 of my lips. Incline not my heart to any evil thing,
 to practice wicked works with men that work in-
 equity; and let me not eat of their dainties. Let
 the righteous smite me, it shall be a kindness; and
 let him reprove me, it shall be an excellent oil,
 which shall not break my head: for yet my prayer
 also shall be in their calamities. When their judges
 are overthrown in stony places, they shall hear my
 words, for they are sweet. Our bones are scattered
 at the grave's mouth, as when one cutteth and
 cleaveth wood upon the earth. But mine eyes are
 unto Thee O God the Lord; in Thee is my trust,
 leave not my soul destitute. Keep me from the
 snare which they have laid for me, and the gins
 of the workers of iniquity. Let the wicked fall into
 their own nets, whilst that I withal escape.—
 PSALM.

The Chapter is now to be led three times on his journey, bearing
 the staff and staff—(Ps. 118) which are explained to him.
 He is now led to the R. which, having ascended, the num-
 ber of steps is counted, and he is led to the R. with
 three other steps. The last one coming into the centre of the
 R. (the place he shall occupy until further notice).

The Chapter then reads:

And it came to pass, when the people were removed from their tents to pass over Jordan, and the Priests bearing the Ark of the Covenant before the people, and as they that bear the Ark were come unto Jordan, and the feet of the Priest that bare the Ark were dipped in the brim of the water; that the waters which came down from above stood, and rose up upon a heap; and the people passed, each right against his brother. And the Priest that bare the Ark of the Covenant of the Lord stood firm on dry ground in the midst of Jordan:—Joshua, 3 c.

The Candidate shall then take out of the R. who look his hands, the Chaplain reading as follows:

And it came to pass, when all the people were clean passed over Jordan, and the Lord spoke unto Joshua, saying, take your twelve men out of the people; out of every tribe a man, and command you them saying: take you hence out of the midst of Jordan, out of the place where the Priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place where you shall lodge for the night.—That this may be a sign among you, and these stones shall be a memorial unto the children of Israel for ever.—Joshua, 3. 1.

The Candidate shall then be conducted before the R. who, kneeling, shall recite the following

THE OATH OF A ROYAL ARCH PURPLE MARKSMAN

I, A. R., do solemnly and sincerely Promise and Swear, in the presence of Almighty God, and of this Worshipful Lodge, erected to God and dedicated to Joshua, that I will always conceal the whole and every part of the Secrets of a ROYAL ARCH PURPLE MARKSMAN; that I will not Write them, Print, Stamp, Stain, Cut, Hew, Carve, or Engrave them, or any part of them, on any substance whatever, nor cause them to be done, so that they may become Legible or Intelligible, without due authority—not even to a Brother of the ROYAL ARCH PURPLE GABAN, except after strict trial and due examination. I do further swear that I will never marry a Roman Catholic or Papist, (knowing her to be such;) nor Educate, nor suffer to be Educated, my Children in that Faith, if in my power to prevent it. I do further promise, that I will answer all regular Signs, and obey all regular Summonses, if in my power. I do solemnly promise to keep the Secrets of a ROYAL ARCH PURPLE MARKSMAN, given to me as such, (except they may be contrary to the Law of the Land;) that I will not Wrong or Injure any ROYAL ARCH PURPLEMAN, nor know him to be Wronged or Injured, without giving him timely notice thereof, and preventing it, if in my power. I do solemnly promise that I will not know a ROYAL ARCH PURPLE MARKSMAN to be in Want, Hardship or Dis-

tress, (which has not been brought upon him by his own misconduct,) without rendering him such reasonable relief and assistance as may be in my power, without injury to myself or family. I do further promise, that I will not unlawfully have any carnal knowledge of a Brother's Wife, Sister, Daughter or Mother, knowing them to be such.— I do solemnly promise that I will not Initiate, nor be present at the Initiation of any Candidate into the Dignity of a Royal Arch Purple Marksman, except in a regularly authorized and constituted Lodge, and there be present at least five members of the Royal Arch Purple Order, nor will I Initiate, nor be present at the Initiation of any Candidate into the Dignity of the said Order, without his first having paid the sum of Five Shillings, current money of this Province. Lastly, I swear that I will use all my influence to promote Fellowship and Brotherly Love amongst my Brethren generally, and that I will abide by the decision of a majority of them, upon all business connected with the affairs of the Lodge.—And all this I do solemnly Promise, Testify, and Declare, in the plain words by me spoken—and without any Hesitation, Secret Evasion, or Mental Reservation whatever. So help me God, and keep me steadfast in this my Royal Arch Marksman's Obligation.

After the Candidate has taken the Obligation, and before him, he goes through the ceremony of the Mark, which is to be initiated into the L. B. I.

The Candidate shall then be taken and set up... The Chapter shall...

I to... the following...

rolled Jacob went out from Beersheba, and went
towards Haran, and he tarried there all night, be-
cause the sun was set, and he took of the stones of
that place, and he put them for his pillows, and lay
down in that place to sleep, and he dreamed, and
beheld a ladder set up on the earth, and the top of
it reached to Heaven, and hehold the Angels of
God ascending and descending on it, and I saw
him give him the... (T's); the Candidate being left lying, while
the following I read:

And behold the Lord stood above it, and said, I
am the Lord God of Abraham thy father, and the
God of Isaac, the land whereon thou liest, to thee
will I give it, and to thy seed. And behold I am
with thee, and will keep thee in all places whither
thou goest, and I will bring thee again into this
land; for I will not leave thee until I have done
that which I have spoken to thee of.—Gen. 28 c.

The Candidate then he raised, and let, under the Arch, and
placed against the (W) where the Candidate shall recite the
following Psalm: It hath many gates, which it hath opened
to you many gates, which it hath opened to you many gates,
and to inform your mind, and to inform your mind,
I cried unto the Lord with my voice, with my
voice unto the Lord, and he heard me, and he heard me,
poured out my complaint before Him, and he heard me,
before Him, my trouble. What unclean spirits have
possessed me, within me, that Thou hast cast them
out, for the way wherein I walked, I have not
privily laid a snare for me, and I have not looked down in mine

hand and behold, that there was no man that
would know me; refuge failed me; no man cared
for my soul; I cried unto Thee, O Lord; I said
Thou art my refuge and my portion for ever. And
the Angels shall have mercy on me; for I have thought
very low of them as the flesh my persecutors, for they
are stronger than I. Bring my soul out of prison,
that I may praise Thy name; the righteous shall
compass me about, for Thou shalt deal bountifully
with me.

The Candidate shall then receive the possession of the Order. He
shall then be shown the L^g, which shall be explained to him,
and from thence led under the Ark again to the Master.

The Signs, Passwords and Mysteries of the Order shall then be com-
municated to the new Brother, after which the Master shall
address him as follows:—
I will bring thee again into this
and I will not let thee go until I have done
so.

THREE

Brother, I have spoken to thee of the Order of the Knights of the Temple.

You have been now admitted, after a trial,
to this exalted Degree. It must have proved
to you many facts, which, if duly thought of, may
tend to inform your mind, and to render less ob-
scure the propensity inherent in man, to sin. I
reflect, and you will do, that man is not regarded
by Omnipotence as a creature of low capacity;
it is the weakness of the soul that we possess, and
which often we cherish with avarice, and which
and you will have good reason to be thankful how
much it has become your duty to render assistance.

the Bible is the Word of God. Reflect, that you will find that much of your duty is suggested upon you by imagination, which a clear mind, seeking for justification, will at once discern.

Remember, then, your duty and your obligations; and also how fatal and dire will be your plunges into this eternal death, should you neglect them. Remember, also, that it is only by wholeheartedness to God that you can expect to pass from the darkness of this world to the light of everlasting life, and that prayer, and the practice of all that is good, together with a strong reliance upon your Saviour, can alone lead to this. Remember, too, that you prayed as being under the canopy of Heaven, therefore take heed and recall to your mind the solemn hour of death, the awful one of judgment, and, lastly, eternity.

A lesson has been taught you how these may be overcome; and if you hope to gain eternal life, I warn you that it is essential that you have faith; for no one can, in his weakness and sinfulness, expect to be perfect. If, therefore, you hope for the charitable aid and intercession of our Saviour, do you extend CHARITY to others.

In every way you are taught to avoid sin. Even what least expected, the serpent may be in your path. I therefore entreat you, as you hope for salvation hereafter, that you do not omit any occasion which you may find opportunities to fulfil the vows you have now made.

The Lodge shall be closed by the Master, with the Lord's Prayer—the Brethren kneeling on the right knee.

OUR FATHER which art in Heaven, Hallowed be Thy Name, Thy kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, the power and the glory, for ever and ever—**Amen.**

The Master shall then say:

I now declare this Royal Arch Purple Lodge closed in due form.

GOD SAVE THE QUEEN.

A lesson has been taught you how these may be overcome; and if you hope to gain eternal life, I warn you that it is essential that you have faith; for no one can, in his weakness and singleness, expect to be perfect. If, therefore, you hope for the charitable aid and intercession of our Saviour, do you extend CHARITY to others.

In every way you are taught to avoid sin. Even when least expected, the serpent may be in your path. I therefore entreat you as you hope for salvation hereafter, that you do not omit any occasion which you may find opportunities to fulfil the vows you have now made.

